

(20) *Ta Ha*

In the Name of Allah The All Merciful, The Most Merciful.

1. Ta Ha

2. Not have We descended up on you the Qur'an so you be wretched.

3. But (as) a reminder to whomever reveres.

4. A descension from He Who created the earth and the high heavens.

5. Ar-Rahman, onto the throne He settled.

6. Unto Him is whatever is in the heavens and whatever is in Earth and whatever is between them and whatever is beneath the soil.

7. And if you reveal the speech, then assuredly He knows the concealed and (the) more hidden.

8. Allah, (there is) no god except Him; unto Him are the Finest Names.

9. And have you received the narrative of Moses?

10. Where he saw fire, so he said to his family "Stay, I have discerned fire; I might bring you from it a torch or find by the fire guidance."

11. So when he approached it, he was cried upon: "O Moses,"

12. "Assuredly it is Me - I am your Lord so take off your soles; assuredly you are in the holy valley Tuwa."

13. "And I chose you, so listen to what is inspired."

14. "Assuredly it is Me - I am Allah (there is) no god except Me; so worship Me and establish the prayers for My remembrance."

15. "Assuredly the Hour is approaching; I almost hide it so that recompensed is each soul with whatever it pursues."

16. "So be not repelled from it (by) he who has not faith in it and follows his whims lest you be toppled."

17. "And what is that in your right, O Moses?"

18. He said, "It is my stick; I lean on it and forage with it for my flock, and for me in it are other uses."

19. He said, "Cast it, O Moses."

20. So he cast it, thus it is a snake pursuing.

21. He said "Take it and fear not, We will restore it to its earlier state."

22. "And draw your hand to your wing, it issues forth white without ill - another sign..."

23. ...so that We show you from Our greatest signs."

24. "Go to Pharaoh, assuredly he has tyrannized."

25. He said, "Lord, dilate my chest."

26. "And ease for me, my affair."

27. "And untie a knot from my tongue,

28. ...(so) they understand my speech."

29. "And make for me an adjunct from my family..."

30. "Aaron, my brother."

31. "Invigorate, through him, my power."

32. "And associate him in my affair."

33. "So that we extol You abundantly."

34. "And remember You abundantly."

35. "Assuredly You were ever, of us, most sighted."

36. He said "You have truly been provided your request, O Moses."

37. "And We have truly obliged you another time."

38. "For We inspired to your mother what is inspired."

39. That: "You hurl him into the casket then hurl him into the waters. Then the waters will cast him onto the shore, (then) will take him an enemy to Me and an enemy to him. And I cast upon you love from Me, and you are fostered under My Eye."

40. "When she walks, your sister, then says 'Shall I denote to you (one) who will nurture him?' Thus, We returned you to your mother in order that her eyes be cooled and she saddens not. And you killed a soul, so We saved you from the anguish and We tested you; testing! So you subsisted years among the people of Madyan; then you came by destiny, O Moses."

41. "And I have commissioned you for Myself."

42. "Go, you and your brother, with My signs and wane not in My remembrance."

43. "Go to Pharaoh; assuredly, he has tyrannized."

44. "Then say to him gentle speech so he might remember or revere."

45. They said, "Our Lord, we assuredly fear that he will be extreme upon us or that he will tyrannize."

46. He said, "Fear not, assuredly I am with you hearing and seeing."

47. "So approach him then say: "Assuredly, we are your Lord's messengers, so send with us the Children of Israel and torment them not; we have truly come to you with a sign from your Lord and peace be upon whoever follows the guidance."
48. "Assuredly it has truly been inspired to us that the torment is upon whoever belies and turns."
49. He said, "So who is your Lord, O Moses?"
50. He said, "Our Lord is the One who gave everything its creation - then guided."
51. He said, "So what is the case of the earlier generations?"
52. He said, "Its knowledge is at my Lord in a writ; my Lord neither deviates nor forgets."
53. The One who made for you the land smoothed, and set for you in it ways, and descended from the sky water by which We issued pairs of varied vegetation.
54. Eat and graze your livestock; assuredly in this are but signs to those with intellect.
55. From it We created you, and into it We restore you, and from it We issue you one more time.
56. And We have truly shown him Our signs, all of them, yet he belied and refused.
57. He said, "Have you come to us to evict us from our land with your sorcery, O Moses?"
58. "Surely we will provide you with similar sorcery; so make between us and you an engagement we do not back-out of, (neither) us nor you -- an equitable place."
59. He said, "Your engagement is the Day of Decoration and let the people be massed (at) mid-morning."
60. So he turned, Pharaoh, gathered his guile, then arrived.
61. Moses said to them "Woe to you, contrive not against Allah lies so He will annihilate you with torment; and he has truly failed, whoever contrives."
62. So they disputed their affair among themselves and concealed the communion.
63. They said, "Indeed, these are but two sorcerers who want to evict you from your land with their sorcery and eliminate your exemplary way."
64. "So gather your guile then arrive in a row; and he has truly prospered today, whoever surmounts."
65. They said, "O Moses, either you cast or we will be the first who cast."
66. He said, "Rather, you cast." So then their ropes and sticks seemed to him, from their sorcery, that they were pursuing.
67. So he harbored in himself fear, Moses.
68. We said, "Fear not, assuredly you are the highest."
69. "And cast what is in your right, it snaps up what they produced. In fact, they produced only sorcerer's guile and the sorcerer prospers not (from) where he approaches."

70. So fell did the sorcerers prostrating; they said, "We have faith in the Lord of Aaron and Moses."

71. He said, "You have faith for him, before I permit you? Assuredly he is your elder who taught you the sorcery, so I will surely sever your hands and your legs from different (sides) and I will surely crucify you to the trunks of palms; and surely you will know which of us has more vigorous torture and is more lasting."

72. They said, "We will not prefer you over what we have received of manifestations, by the One Who has created us! So decree whatever you decree, in fact you decree but (in) this worldly life."

73. "Assuredly we have faith in our Lord so that He forgives for us our wrongs, and whatever you have forced us (to do) of sorcery; and Allah is better and is everlasting."

74. "Assuredly whoever arrives to his Lord a malefactor, it is for him Hell; (he) dies not in it, nor lives."

75. "And whoever arrives to Him faithful has truly performed righteous deeds; so those, to them are the highest degrees."

76. "Gardens of Eden, running beneath them are rivers, they are eternally in them; and such is the recompense of whoever ameliorates."

77. And We have truly inspired Moses thus; "Journey by night with my slaves, then strike for them into the sea a dry path; fear not approximation, and worry not."

78. So Pharaoh followed them with his troops; so covered were they by the waters, those that covered them.

79. And deviated his people did Pharaoh, and not did he guide.

80. O Children of Israel, We have truly saved you from your enemy and engaged you (at) the right side of At-Tur and descended upon you the Manna and Salwa.

81. Eat from the niceties of what We provisioned you and do not tyrannize in it lest upon you alights My anger; and whoever alights upon him does My anger has truly plummeted.

82. And assuredly I am Most Forgiving to whoever repented and had faith and performed righteousness, then became guided.

83. "And what hastened you from your people, O Moses?"

84. He said, "There they are on my track, and I hastened to You my Lord so that you be contented."

85. He said, "So then, assuredly We have truly tested your people after you (left) and the Samerite deviated them."

86. So he returned, Moses, to his people angry, sorrowful. He said, "O my people, did your Lord not promise you a fine promise? Has it been too long on you, the duration? Or you wanted to alight upon you the anger of your Lord, so you backed-out (of) my engagement?"

87. They said "Not have we backed-out (of) your engagement (with us) on our own, but we were made to carry sins from the decorations of the people so we hurled them, thus cast did the Samerite."

88. So he issued for them a calf's figure that had a low. So they said, "This is your god and the god of Moses, yet he forgot."

89. Do they not see that it returns not to them speech and owns not for them harm nor benefit?

90. And Aaron has truly told them before "O my people, in fact you have been tested by it and your Lord is Ar-Rahman, so follow me and obey my order."
91. They said, "We will not depart (from) huddling to it until he returns to us, Moses."
92. He said, "O Aaron, what prevented you when you saw them deviated..."
93. "...that you did not follow me? Did you disobey my order?"
94. He said, "O son of my mother, grab not my beard nor my head. I worried that you say: You partitioned between the Children of Israel and did not observe my speech."
95. He said, "What's up with you O Samarite?"
96. He said, "I sighted what they did not sight, so I grabbed a fistful from the track of the messenger then I flung it, and thus my self lured me.
97. He said, "Then go, and assuredly for you in this life (it is) that you say 'No Touching.' And assuredly for you is an engagement that you will not back-out of. And look at your god that you have continued huddling to, surely we will torch it, then surely we will blast it into the waters, blasting!"
98. "In fact, your God is Allah, He who (there is) no god except Him; capacious is He of everything with knowledge."
99. Like this, We relate to you from the news of what has truly been in advance and We have provided you, from Our vicinity, remembrance.
100. Whoever averts from it, assuredly he carries on the Day of Rising sins.
101. Eternally they are in it and it is ill for them on the Day of Rising, a load.
102. The day blown into is The Horn and We mass the malefactors on that day, blue.
103. They murmur among themselves "Indeed, you have subsisted but ten."
104. We are most knowledgeable of what they say, for say those of them (with the) most exemplary way "Indeed, you have subsisted but a day."
105. And they ask you about the mountains, so say "My Lord blasts it, blasting!"
106. "Then He leaves it an evened plane."
107. "You see not in it crookedness nor unevenness."
108. That day they follow the caller (with) no crookedness to (following) him. And deferred, did the voices, to Ar-Rahman so you hear not but whispering.
109. That day, benefits not does the intercession, except whomever Ar-Rahman permits him and accepts his speech.
110. He knows what is between their hands and what is behind them and not do they encompass knowledge of Him.
111. Humbled did the faces to Al-Hayy, Al-Qayyum; and he has truly failed, whoever carries oppression.
112. And whoever performs righteousness and he is faithful, then he fears not oppression nor diminution.

113. And so We descended it an Arabic Qur'an and directed in it (some) of the menace so they might venerate, or it generates for them remembrance.
114. So, heightened is Allah; Al-Malik, Al-Haqq. And hasten not with the Qur'an before it is concluded to you, its inspiration; and say "My Lord, increase for me knowledge."
115. And We have truly pledged Adam before, yet he forgot and We found not in him resolve.
116. And when We said to the angels "Prostrate to Adam." So they prostrated, except Iblis he refused.
117. So We said "O Adam, assuredly this is an enemy to you and to your spouse, so (let) him evict you not from The Garden lest you be wretched.
118. Assuredly (it is) for you that you hunger not in it, nor be nude.
119. And that you thirst not in it, nor are you sunstruck.
120. So whispered to him did Satan; he said, "O Adam, shall I denote to you the tree of eternity and dominion that wastes not (away)?"
121. Then they ate from it, so it was exhibited to them, their privates, and they began to affix up on themselves (some) of the leaves of The Garden; and Adam disobeyed his Lord so he strayed.
122. Then his Lord embraced him, so He forgave him and guided.
123. He said "Descend you both from it - all of you. Some of you are to others enemies; so when you receive from Me guidance, then whoever follows My guidance shall neither deviate nor be wretched.
124. And whoever averts from My remembrance then assuredly for him is a distressful sustenance and We mass him on the Day of Rising, blind.
125. He said, "My Lord, why have You massed me blind and I was truly sighted?"
126. He said, "Thus our signs arrived to you, yet you forgot them and thus today you are forgotten."
127. And thus We recompense whoever exceeded and had not faith in the signs of his Lord; and the torment of the later (life) is more vigorous and more lasting.
128. So, was it not guiding to them how many We destroyed of the generations before them as they walk through their dwellings? Assuredly in this are signs for those with intellect.
129. And if not for a word that advanced from your Lord it would have been imposed, and a designated postponement.
130. So be patient with what they say and extol in praise of your Lord before the ascension of the sun and before its setting and some spans of the night, so extol, and (at) the extremities of the daytime so you might be contented.
131. And extend not your eyes to what We have pleased pairs of them with; a flower of this worldly life to test them with, and the provision of your Lord is better and more lasting.
132. And order your family with the prayer and be most persevering upon it. We do not ask you provision, We provision you and the outcome is to the (ones of) veneration.
133. And they said "If only he provides us a sign from his Lord." Did it not arrive to them, manifestation of the earlier scriptures?

134. And if We destroyed them with torment from before this, they would have said "Our Lord, if only You send to us a messenger so we follow Your signs before we are humiliated and disgraced."
135. Say: "Each (one) is lurking so you all lurk, then you will know who are the companions of the level path and who was guided."