

(25) *Al-Furqan: The Partition*

In the Name of Allah The All Merciful, The Most Merciful.

1. Blessed is the One who descended the Partition upon His slave to be unto the worlds a warner.
2. The One who unto Him is the dominion of the heavens and Earth, and never did He take a son, and never was there unto Him any associate in the dominion; and He created everything then He evaluated it, evaluating!
3. And they took outside of Him gods who create not anything and they are created, and they own not for themselves harm nor benefit, and they own not death nor life, nor display.
4. And said the ones who repudiated, "Indeed, this is but a hoax he contrived and assisted him upon it did other people." Thus they have truly brought oppression and fakery.
5. And they said, "The legends of the earlier ones, he has rewritten them. So, it is dictated upon him in the early morning and late afternoon."
6. Say: "Descended it did the One who knows the concealed in the heavens and Earth, assuredly He is ever most forgiving, most merciful."
7. And they said, "What is with this prophet? He eats food and he walks in the markets; if only descended to him did an angel to be with him a warner..."
8. "...or cast unto him is a treasure, or becomes for him does a garden he eats from." And said the oppressors, "Indeed you follow but an ensorcelled man."
9. Look how they struck unto to the similes, thus they deviated so they cannot (have) a way.
10. Blessed is the One who, if He willed, would make for you better than that, gardens running from beneath them rivers, and make for you palaces.
11. Rather, they belied in The Hour and We have prepared for whoever belied in The Hour a blaze.
12. When it sees them from a far place, they hear from it rage and exhalation.
13. And when they are cast into it, a tight place, conjoined, they call therein (for) self-destruction.
14. "Call not today for one self-destruction, yet call for an abundance of self-destruction!"
15. Say: "Is this better or the Garden of Eternity, the one the venerators were promised? It is ever for them a recompense and a destination."
16. For them in it is what they will, eternally; it was ever upon your Lord a requested promise.
17. And The Day He masses them and what they worship outside of Allah, then says: "Are you who deviated My slaves, those, or was it they who deviated (from) the way?"
18. They said, "Extolled are You! Not was it befitting for us that we take outside of You any trustees. But You pleased them and their fathers until they forgot the remembrance, and they were a desolate people."
19. "So, they have truly belied you in what you¹ are saying, thus never can you have redirection nor victory." And whoever oppresses from you, We make him taste a great torment.
20. And We sent naught before you from the messengers except that they surely did eat food and walk in the markets. And We made some of you unto others (as) a test; are you going to be patient? And your Lord is ever most sighted.

21. And said the ones who aspire not to meeting Us, "If only descended upon us are the angels or we see our Lord."
They truly were arrogant in themselves and were insolent, great insolence.
22. The day they see the angels, no glad tidings are (there) that day for the malefactors and they say, "Detaining, detainment!"
23. And We came forward to what they performed of deeds, thus We make them motes, scattered.
24. The Companions of the Garden, that day, are better in settlement and finer in place of recumbence.
25. And, The Day, sunders does the sky with the clouds, and descended are the angels, descending!
26. The dominion that day is the right for The All Merciful and it is ever a day upon the repudiators, difficult.
27. And, The Day, bites does the oppressor on his hands; he says, "If only I took with the messenger a way."
28. "O woe to me, if only I took not so-and-so as a friend."
29. "He has truly deviated me from the remembrance after it came to me; and ever is Satan to the human, a deserter."
30. And said did the messenger, "O my Lord, assuredly my people took this Quran in abandonment."
31. And thus We made for every prophet an enemy from the malefactors; and sufficient is your Lord as a guide and a champion.
32. And said did the ones who repudiated, "If only descended upon him was the Quran, one in totality." Thus was to stabilize with it your heart; and We composed it, composing!
33. And they provide you not with a simile, but (that) We bring you with the right and a finer explanation.
34. The ones who are massed on their countenances to Hell, those are more evil in place and more deviated (in) way.
35. And We have truly provided Moses the writ and made with him, his brother Aaron as an adjunct.
36. So We said, "Go you (both) to the people, the ones who belied Our signs." Then We devastated them, devastating!
37. And the people of Noah, when they belied the messengers, We drowned them and made them to humanity a sign; and We prepared for the oppressors a painful torment...
38. ...and 'Aad and Thamud, and the Companions of the Encased, and generations between that in abundance.
39. And each We struck for him the similes, and each We demolished, demolishing!
40. And they have truly arrived upon the village that was rained upon with the rain of ill; were they not ever seeing it? Rather, not were they ever aspiring (for) display.
41. And when they see you, indeed they take you but in mockery, "Is this the one that dispatched did Allah as a messenger?"
42. "Indeed he almost surely deviated us from our gods, if not that we persevered upon it." And they will know when they see the torment who is more deviated in way.
43. Have you seen whoever took as his god, his whims; would you be upon him a guardian?

44. Or do you count that the abundance of them hear or are mindful? Indeed they are but like livestock, rather they are more deviated in way.
45. Did you not see your Lord, how He extended the shade while if He willed He would have made it still? Then We made the sun upon it (as) an indicator.
46. Then We contracted it to Us, an easy contraction.
47. And He is the One who made for you the night as a garment and sleep as a repose; and He made the day for display.
48. And He is the One who sent the winds as glad tidings between the hands of His mercy. And We descended from the sky pure water...
49. ...so that We vivify with it a dead town and We hydrate with it from what We created, livestock and humanities in abundance.
50. And We have truly directed it between them so that they remember, yet refused did the abundance of humanity (all) but repudiation.
51. And if We willed, We would surely dispatch in every village a warner.
52. So obey not the repudiators, and strive against them with it, great striving!
53. And He is the One who stirred the two seas, this is mellifluous, fresh-water and that is salty, bitter; and He made between them a barrier and a detaining detainment.
54. And He is the One who created from water humankind, thus He made him (of) consanguinity and affinity; and your Lord is ever most able.
55. And they worship outside of Allah what benefits them not and harms them not, and the repudiator is ever against his Lord a backer.
56. And We sent you not except as a herald of glad tidings and a warner.
57. Say: "I ask you not for it any reward except whoever wills to take unto his Lord a way."
58. And rely upon The Living, the One who dies not, and extol with His praise; and sufficient is He - in the guilt of His slaves, most informed.
59. The One who created the heavens and Earth and what is between them in six days then settled upon the throne, The All Merciful. So ask about Him (one) most informed.
60. And when it is said to them, "Prostrate to The All Merciful." They say, "And what is The All Merciful, (should) we prostrate to what you order us?" And it increases them in rushing (away). {Perform prostration}
61. Blessed is the One who made in the heaven, constellations, and made in it a glim and a lighted moon.
62. And He is the One who made the night and the day a succession for whoever wants to remember or wants thankfulness.
63. And the slaves of The All Merciful, the ones who walk on Earth in facility, and when addresses them do the ignorant they say peaceableness.
64. And the ones who overnight for their Lord in prostration and rising.
65. And the ones who say, "Our Lord, direct from us the torment of Hell, assuredly its torment is ever a penalty."
66. "Assuredly ill is it a settlement and position."

67. And the ones who, when they spend, they exceed not and not are they stingy and are ever between (this and) that in straightness.

68. And the ones who call not with Allah another god, and they kill not the soul that sanctified has Allah except with the right, and they adulter not; and whoever does that will encounter wickedness.

69. Multiplied for him is the torment, the Day of Rising, and eternally he is in it, insulted...

70. ...except whoever repented and had faith and performed righteous deeds, then those substitutes does Allah their ills with refinements; and Allah is ever most forgiving, most merciful.

71. And whoever repented and performed righteousness, then assuredly he repents to Allah, repenting!

72. And the ones who witness not (to) the fakery and when they pass by drivel, they pass graciously.

73. And the ones who when they are reminded with the signs of their Lord, they collapse not upon it, deaf and blind.

74. And the ones who say, "Our Lord, bestow upon us from our spouses and our progeny coolness to the eye and make us unto the venerators, leaders."

75. Those are the ones who are recompensed with the (lofty) Chamber for what they were patient with, and they encounter in it greeting and peace.

76. Eternally they are in it, fine is it a settlement and position.

77. Say: "Cares not for you does my Lord except for your calling, for you have truly belied; thus it shall be ever imposed."

* 1. "You" is in the plural form, and in the interpretation this is talking about how the repudiators' claims are rejected by those they worshipped outside of Allah.