

(32) *As-Sajda: The Prostration*

In the Name of Allah The All Merciful, The Most Merciful.

1. Alif Lam Meem

2. The decension of the writ, no suspicion in it, is from the Lord of the worlds.

3. Or, do they say he contrived it? Rather, it is The Right from your Lord to warn a people (who) arrived not to them did a warner from before you so they might be guided.

4. Allah is the One who created the heavens and Earth and what is between them in six days, then He settled on the throne. Not for you, outside of Him, is any trustee nor intercessor; do you not remember?

5. He attends to the affair from the heavens to Earth, then it wends to Him in a day whose value was ever one thousand years of how you number.

6. Such is the Knower of the unseen and the witnessed, Al-Aziz, Ar-Raheem.

7. The One who refined everything He created; and He began the creation of the human from mud.

8. Then He made his offspring from a discharge of base water.

9. Then He leveled him and blew into him from His spirit; and He made for you the hearing and the sight and the hearts, little do you thank.

10. And they said, "So, if we deviated amid Earth are we (made) into a new creation?" Rather they are, in the meeting of their Lord, repudiators.

11. Say: "Reclaims you does the Angel of Death, who was charged with you, then to your Lord you are returned."

12. And if you (could) see then, the malefactors hanging their heads to their Lord, "Our Lord, we saw and heard, so return us to perform righteous deeds; assuredly we are certain."

13. And if We willed, We would have given each soul its guidance but right is the utterance from Me: "I will surely fill Hell from the jinn and humanity, all together."

14. So taste for what you have forgotten, the meeting of this day of yours, We have assuredly forgotten you - and taste the torment of eternity for what you have performed.

15. In fact, have faith in Our signs do those who, when they are reminded with them, collapse prostrating and extol with the praise of their Lord and not are they arrogant. {Perform prostration}

16. Made aloof are their sides from the beds, they call their Lord fearing and coveting; and from what We provisioned them, they spend.

17. So, knows not does a soul what was hidden to them of coolness to the eye, recompense for what they were performing.

18. Is he who was ever a faithful like he who was ever divergent? They equate not.

19. As for the ones who had faith and did righteous deeds, then to them are the Gardens of Shelter, a hostel, for what they have ever performed.

20. And as for the ones who diverged, then their dwelling is The Fire; whenever they wanted to exit it they were restored to it and it was said to them, "Taste the torment of The Fire, the one that you have belied."
21. And We will make them taste from the lower torment outside of the greater torment so they might return.
22. And who is more oppressive than the one reminded with the signs of his Lord, who then averted from them?
Assuredly We are, on the malefactors, avengers.
23. And We have truly provided Moses the writ, so be not in contention of his meeting; and We have made it guidance to the Children of Israel.
24. And We made from them leaders who guide by Our order since they were patient, and they were of Our signs certain.
25. Assuredly, your Lord, He separates between them the Day of Rising in what they were differing on.
26. Was it not guiding to them how many We destroyed of the generations from before them as they walk through their dwellings? Assuredly in this there are signs, do they not hear?
27. Have they not seen that We steer the water to the barren earth, then We issue from it plants (which) eat from them do their livestock and themselves? Do they not sight?
28. And they say, "When is this ingress if you are truthful ones?"
29. Say: "The Day of Ingress, their faith benefits not the repudiators and not are they reprieved."
30. So avert from them and wait, assuredly they are waiting.