

(50) *Qaf*

In the Name of Allah The All Merciful, The Most Merciful.

1. Qaf: By the Majestic Quran,
2. Rather, they wondered that came to them a warner from themselves, so said the repudiators "This is a wondrous thing!"
3. "Is it if we died and were ever soil....? This is a far return."
4. We have truly (ever) known what the earth decreases from them and We have a most preserving writ.
5. Rather, they belied the right when it came to them, so they are in a stirred (up) affair.
6. Did they not look at the sky over them, how We have built it and decorated it and it has no gaps?
7. And Earth, We extended it and cast therein fasteners and vegetated in it from every splendid pair.
8. An insight and remembrance for every contrite slave.
9. And We descended from the sky blessed water, so We vegetated with it gardens and the grains of harvest...
10. ...and the palms, towering, having piled emergence.
11. Provision to the slaves, and We vivified with it a dead town - such is The Issuance.
12. Belied before them did the people of Noah, and the Companions of The Encased, and Thamud...
13. ...and 'Aad, and Pharaoh, and the brethren of Lot...
14. ...and the Companions of The Thicket, and the people of Tubba'; each belied the messengers, so right became (the) threat.
15. Were We debilitated with the first creation? Rather, they are in obfuscation of a new creation.
16. And We have truly created the human and know what his self whispers with; and We are closer to him than the cord of The Vein.
17. For receive do the receivers on the right and on the left, seated.
18. He pronounces not any speech except that with him is an observer, most prepared.
19. And came did the throes of death with The Right - this is what you were ever from it veering.
20. And blown into was The Horn, this is the Day of Threat.
21. And came did each soul, with it a driver and a witness.
22. You have truly been in oblivion of this so We lifted from you your lid, thus your vision today is most sharp.
23. And said his concomitant, "This is what I have, most-prepared."

24. "Cast into Hell every most-stubborn repudiator...
25. ...preventer of good, a suspicious transgressor."
26. "The one who made with Allah another god, so cast him into the vigorous torment."
27. Said his concomitant, "Our Lord, I did not make him tyrannize and yet he was in far deviation."
28. He said, "Contest not before Me, for I have truly forwarded you the threat."
29. "Not substituted is the utterance before Me, and not am I an oppressor to the slaves."
30. The day We say to Hell "Are you filled?" and it says, "Is there more?"
31. And made close was The Garden to the venerators, not far.
32. This is what you are promised, for every most preserving penitent.
33. Whoever revered Ar-Rahman in the unseen and came with a contrite core.
34. Enter it with peace, this is the Day of Immortality.
35. For them is whatever they will in it, and with Us is more.
36. And how many We destroyed of a generation before them who were more vigorous than them in assaulting; so drilled did they among the towns, was there any evasion?
37. Assuredly in this is a remembrance for whoever has had a core or cast the hearing while he was most-witnessing.
38. And We have truly created the heavens and Earth and what is between them in six days; and touched Us not did any fatigue.
39. So be patient with what they say and extol in praise of your Lord before the ascension of the sun and before the set.
40. And from the night, then praise Him, and (at) the tail-end of the prostration.
41. And listen the day (that) cries out does The Crier from a near place.
42. The day they hear The Shout with the right, that is the Day of Issuance.
43. Assuredly We vivify and deaden, and to Us is the destination.
44. The day the earth sunders off of them expeditiously, that is a massing, on Us easy.
45. We are most knowledgeable of what they say and not are you over them a compeller, so remind with the Quran whoever fears (the) threat.