

(74) *Al-Muddathir: The Enrobed*

In the Name of Allah The All Merciful, The Most Merciful.

1. O you who are enrobed,
2. Rise, then warn,
3. And your Lord then magnify,
4. And your clothes then purify,
5. And the foul then abandon.
6. And make not (others) obligated expecting abundance.
7. And towards your Lord be patient.
8. So, when trumped into is the Trumpet...
9. ...then that day, is a difficult day,
10. ...on the repudiators, not easy.
11. Leave Me and who I created single.
12. And I made for him extensive wealth...
13. ...and witnessing sons.
14. And I smoothed for him, smoothing!
15. Then, he covets that I increase.
16. Nay! Assuredly he was ever to Our signs most stubborn.
17. I will exhaust him, Escalating!
18. Assuredly he thought and evaluated.
19. So killed be he! How he evaluated!
20. Then... Killed be he! How he evaluated!
21. Then he looked.
22. Then he grimaced and sneered.
23. Then he turned on his tail and was arrogant.
24. Then he said, " Indeed, this is but trackable sorcery."

25. "Indeed, this is but speech of the humans."

26. I will roast him (in) Saqar.

27. And what realizes to you what Saqar is?

28. It neither keeps nor leaves.

29. (It is) scorching to the skin.

30. Over it are nineteen...

31. ...and We made not the companions of the fire but angels. And We made not their number but as a test to the ones who repudiated, so the ones who were given the book ascertain, and so the ones who have faith increase in faith; and suspect not do the ones who were given the book and the faithful. And so the ones who have, in their cores, sickness and the repudiators would say, "What did Allah want with this as an example?" Thus Allah deviates whoever He wills and guides whoever He wills and none knows the troops of your Lord except Him, and it is naught but a reminder to the humans.

32. Nay! By the moon,

33. ...and the night as it turns on its tail,

34. ...and the morning when it illuminates.

35. Assuredly it is one of the greatest.

36. A warning to the humans,

37. ...for whoever of you wills, to go forward or delay.

38. Each soul, to what it earned, is bonded...

39. ...except the Companions of the Right (side).

40. In gardens, they are questioning...

41. ...about the malefactors.

42. "What set you in Saqar?"

43. They said, "We were not of the praying (ones)."

44. "And we were not feeding the needy."

45. "And we were immersing with the immersed."

46. "And we were belying in the Day of Requitat..."

47. "...until arrived (to) us did The Certainty."

48. So it benefits them not, the intercession of the intercessors.

49. So what is with them (that), from the reminder, they are averted?

50. As if they are rushing donkeys,

51. ...fleeing from a lion.

52. Rather, each individual from them wants to be given displayed sheets.

53. Nay! Rather, they fear not the later (life).

54. Nay! Assuredly it is a reminder.

55. So whoever wills, remembers it.

56. And they remember not, except that Allah wills; He is the Holder of veneration and the Holder of forgiveness.