

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah The All Merciful, The Most Merciful.

ق وَالْقُرْآنِ الْمَجِيدِ

1. Qaf: By the Majestic Quran,

بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ فَقَالَ الْكَافِرُونَ هَذَا شَيْءٌ عَجِيبٌ

2. Rather, they wondered that came to them a warner from themselves, so said the repudiators "This is a wondrous thing!"

أَيُّدًا مِثْنًا وَكُنَّا تُرَابًا ذَلِكَ رَجْعٌ بَعِيدٌ

3. "Is it if we died and were ever soil....? This is a far return."

قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِيظٌ

4. We have truly (ever) known what the earth decreases from them and We have a most preserving writ.

بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَّرِيحٍ

5. Rather, they belied the right when it came to them, so they are in a stirred (up) affair.

أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ

6. Did they not look at the sky over them, how We have built it and decorated it and it has no gaps?

وَالْأَرْضِ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ

7. And Earth, We extended it and cast therein fasteners and vegetated in it from every splendid pair.

تَبْصِيرَةً وَذِكْرَى لِكُلِّ عَبْدٍ مُنِيبٍ

8. An insight and remembrance for every contrite slave.

وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُبَارَكًا فَأَنْبَتْنَا بِهِ جِبَاتٍ وَحَبَّ الْحَصِيدِ

9. And We descended from the sky blessed water, so We vegetated with it gardens and the grains of harvest...

وَالنَّخْلِ بِأَسْفَاتٍ لَهَا طَلْعٌ نَضِيدٌ

10. ...and the palms, towering, having piled emergence.

رِزْقًا لِلْعِبَادِ وَأَحْيَيْنَا بِهِ بَلْدَةً مَيِّتًا كَذَلِكَ الْخُرُوجِ

11. Provision to the slaves, and We vivified with it a dead town - such is The Issuance.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ الرَّسِّ وَثَمُودُ

12. Belied before them did the people of Noah, and the Companions of The Encased, and Thamud...

وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ لُوطٍ

13. ...and 'Aad, and Pharaoh, and the brethren of Lot...

وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّاعٍ كُلٌّ كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدِ

14. ...and the Companions of The Thicket, and the people of Tubba'; each belied the messengers, so right became (the) threat.

أَفَعَيَّبْنَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي لَبْسٍ مِّنْ خَلْقٍ جَدِيدٍ

15. Were We debilitated with the first creation? Rather, they are in obfuscation of a new creation.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ

16. And We have truly created the human and know what his self whispers with; and We are closer to him than the cord of The Vein.

إِذْ يَتَلَقَّى الْمُتَلَقِّيَانِ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ

17. For receive do the receivers on the right and on the left, seated.

مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ

18. He pronounces not any speech except that with him is an observer, most prepared.

وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ذَلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ

19. And came did the throes of death with The Right - this is what you were ever from it veering.

وَنُفِخَ فِي الصُّورِ ذَلِكَ يَوْمُ الْوَعِيدِ

20. And blown into was The Horn, this is the Day of Threat.

وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا سَائِقٌ وَشَهِيدٌ

21. And came did each soul, with it a driver and a witness.

لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ

22. You have truly been in oblivion of this so We lifted from you your lid, thus your vision today is most sharp.

وَقَالَ قَرِينُهُ هَذَا مَا لَدَيَّ عَتِيدٌ

23. And said his concomitant, "This is what I have, most-prepared."

أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ

24. "Cast into Hell every most-stubborn repudiator...

مَتَّاعٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ

25. ...preventer of good, a suspicious transgressor."

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ

26. "The one who made with Allah another god, so cast him into the vigorous torment."

قَالَ قَرِينُهُ رَبَّنَا مَا أَطَّغَيْتُهُ وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ

27. Said his concomitant, "Our Lord, I did not make him tyrannize and yet he was in far deviation."

قَالَ لَا تَخْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ

28. He said, "Contest not before Me, for I have truly forwarded you the threat."

مَا يُبَدَّلُ الْقَوْلُ لَدَيَّ وَمَا أَنَا بِظَلَّامٍ لِلْعَبِيدِ

29. "Not substituted is the utterance before Me, and not am I an oppressor to the slaves."

يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأَتْ وَتَقُولُ هَلْ مِنْ مَزِيدٍ

30. The day We say to Hell "Are you filled?" and it says, "Is there more?"

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ

31. And made close was The Garden to the venerators, not far.

هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِيظٍ

32. This is what you are promised, for every most preserving penitent.

مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُنِيبٍ

33. Whoever revered Ar-Rahman in the unseen and came with a contrite core.

ادْخُلُوهَا بِسَلَامٍ ذَلِكَ يَوْمُ الْخُلُودِ

34. Enter it with peace, this is the Day of Immortality.

لَهُمْ مَا يَشَاؤُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ

35. For them is whatever they will in it, and with Us is more.

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي الْبِلَادِ هَلْ مِنْ مَّحِيصٍ

36. And how many We destroyed of a generation before them who were more vigorous than them in assaulting; so drilled did they among the towns, was there any evasion?

إِنَّ فِي ذَلِكَ لَذِكْرَى لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ

37. Assuredly in this is a remembrance for whoever has had a core or cast the hearing while he was most-witnessing.

وَلَقَدْ خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا مِنْ لُغُوبٍ

38. And We have truly created the heavens and Earth and what is between them in six days; and touched Us not did any fatigue.

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ

39. So be patient with what they say and extol in praise of your Lord before the ascension of the sun and before the set.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ

40. And from the night, then praise Him, and (at) the tail-end of the prostration.

وَاسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ

41. And listen the day (that) cries out does The Crier from a near place.

يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ذَلِكَ يَوْمُ الْخُرُوجِ

42. The day they hear The Shout with the right, that is the Day of Issuance.

إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ

43. Assuredly We vivify and deaden, and to Us is the destination.

يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ذَلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ

44. The day the earth sunders off of them expeditiously, that is a massing, on Us easy.

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكَرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ

45. We are most knowledgeable of what they say and not are you over them a compeller, so remind with the Quran whoever fears (the) threat.